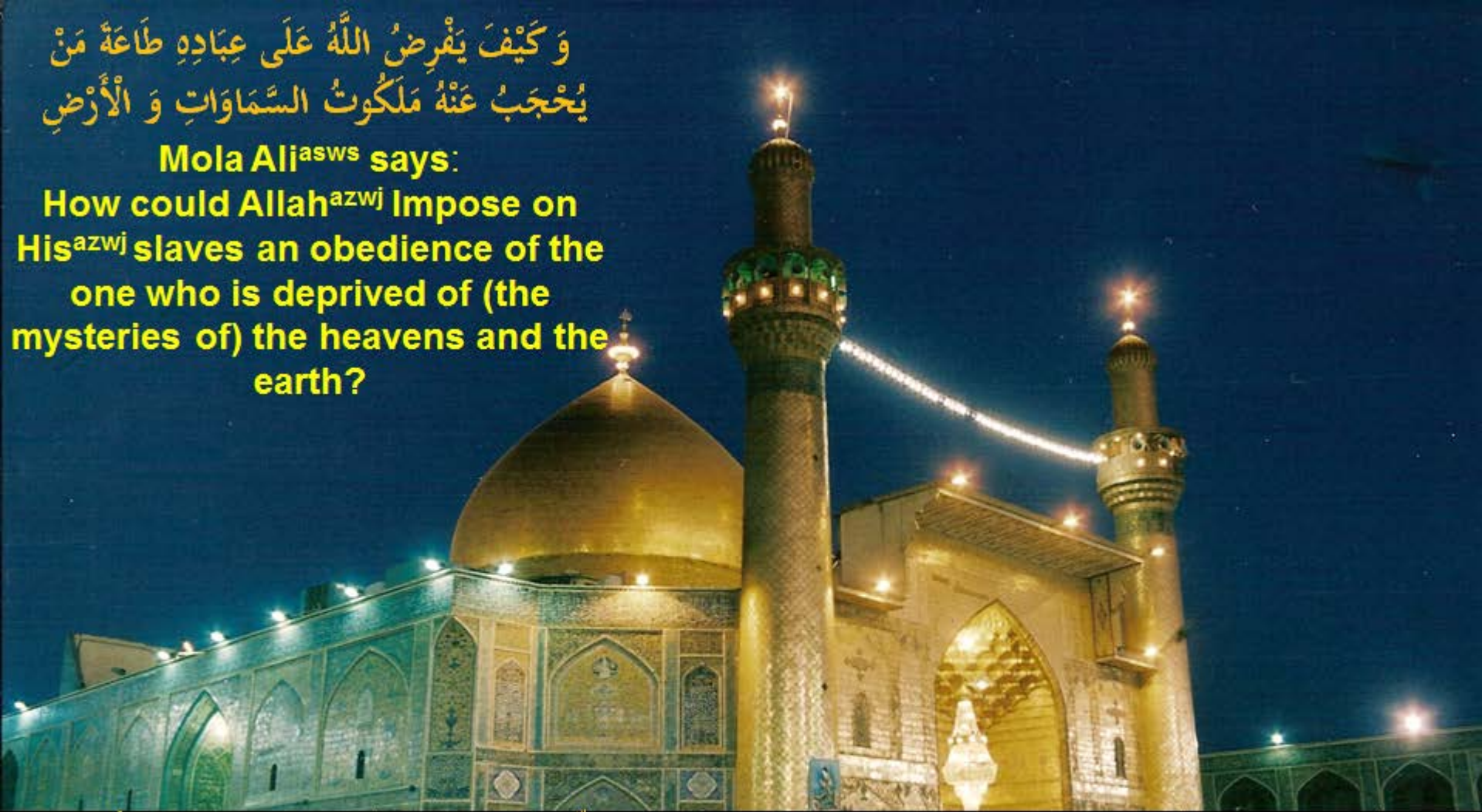


وَكَيْفَ يَفْرَضُ اللَّهُ عَلَى عِبَادِهِ طَاعَةَ مَنْ
يُحْجَبُ عَنْهُ مَلَكُوتُ السَّمَاوَاتِ وَالْأَرْضِ

Mola Ali^{asws} says:

How could Allah^{azwj} impose on

**His^{azwj} slaves an obedience of the
one who is deprived of (the
mysteries of) the heavens and the
earth?**



وَهُوَ أَخِي عَلِيُّ بْنُ أَبِي طَالِبٍ، وَهُوَ فِيكُمْ بِمَنْزِلَتِي فِيكُمْ، فَقَلِّدُوهُ دِينَكُمْ وَاطِيعُوهُ فِي جَمِيعِ أُمُورِكُمْ

(Rasool Allah^{saww} said in the Sermon of Ghadeer):

**And this is my^{saww} brother Ali^{asws} bin Abi Talib^{asws} who is among you equal to my
rank; you should do his^{asws} Taqleed in your religion and obey him in all your
matters.**

January-2014-Saffar/Rabi'ul Awwal-1435

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
				1 (1) 28		2 29		3 Rabi'ul Awwal		4 2		5 3	
6 4		7 (2) 5		8 6		9 7		10 (3) 8		11 (4) 9		12 (5) 10	
13 11		14 12		15 13		16 14		17 15		18 16		19 (6) 17	
20 18		21 19		22 20		23 21		24 22		25 23		26 24	
27 25		28 (7) 26		29 27		30 28		31 29		(4) Eid-e-Shuja			

1 Shahadat Prophet Mohammed ^{saww} & Imam Hassan ^{asws}

2 Shahadat Syeda Masoma Qum ^{asws}

3 Shahadat Imam Hassan Askari ^{asws}

5 Shahadat Hazrat Abdul Mutlib ^{asws}

6 Zahoor Prophet Mohammed ^{saww} & Imam Jaffar Sadiq ^{asws}

7 Shahadat Hazrat Abu Talib ^{asws}

Bayyat to Imam-e-Zaman ^{asws}

عَنْ الصَّادِقِ أَنَّهُ قَالَ: بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ إِنِّي أُجَدِّدُ لَهُ فِي صَبِيحَةِ يَوْمِي هَذَا وَ مَا عِشْتُ مِنْ أَيَّامِي عَهْدًا وَ عَقْدًا وَ بَيْعَةً لَهُ فِي عُنُقِي لَا أَحُولُ عَنْهَا وَ لَا أَرْوُلُ أَبَدًا

اے اللہ! میں تجدید کرتا ہوں آج کی صبح اور تمام زندگی کے لئے عہد کرتا ہوں، عقد کرتا ہوں اور بیعت کرتا ہوں امام زمانہ (عجل) کی جو میری گردن پہ ہے۔ اور نہ میں اس سے منحرف ہوں گا اور نہ ہی اسے قطع نظر کرونگا۔

From Imam Al-Sadiq ^{asws}: In the Name of Allah ^{azwj} the most Beneficent, the most Merciful.

Ya Allah ^{azwj}! (Witness) I hereby renew to him ^{ajfj}, at this very morning and for all the days to come, the covenant and the irrevocable deed, and pay allegiance to him ^{ajfj}, (which) shall (always be) on my neck. I will neither turn away from it nor will I let it lapse.

Jan	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	06:36	8:06	12:04	16:02	16:21
3	06:36	8:06	12:05	16:04	16:23
5	06:36	8:06	12:06	16:06	16:25
7	06:35	8:05	12:07	16:09	16:28
9	06:34	8:04	12:08	16:12	16:31
11	06:33	8:03	12:08	16:14	16:33
13	06:31	8:01	12:09	16:17	16:36
15	06:30	8:00	12:10	16:20	16:39
17	06:28	7:58	12:11	16:24	16:43
19	06:26	7:56	12:11	16:27	16:46
21	06:24	7:54	12:12	16:30	16:49
23	06:22	7:52	12:13	16:34	16:53
25	06:19	7:49	12:13	16:37	16:56
27	06:17	7:47	12:14	16:41	17:00
29	06:14	7:44	12:14	16:44	17:03
31	06:11	7:41	12:14	16:48	17:07

Qamar dar Aqrab 21:45 Jan 23 to 03:14 Jan 26

asws - Alahay-Salawat-o-Wassalam

Qamar dar Aqrab and prayer times are for Gt. London (BST)

February-2014-Rabi'ul Awwal/Rabi'ul Thani -1435

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
										1	30	2	R-Thani
3	2	4	3	5	4	6	5	7	6	8	7	9	8
10	9	11	10	12	11	13	12	14	13	15	14	16	15
17	16	18	17	19	18	20	19	21	20	22	21	23	22
24	23	25	24	26	25	27	26	28	27	1	Zahoor Imam Hassan Askari ^{asws}		

Hadeeth-e-Imam Jafar-e-Sadiq ^{asws}

If someone takes up religion (of Mohammed ^{asws} and Alay Mohammed ^{asws}) from another person (Taqlaed) then his religion remains infirm and is easily destroyed by others (preachers) but if he takes it from 'Quran and Sunnah', then mountains may tremble but not his faith. (Mustadrak ul wasail, vol. 17, pp. 308)

Hadeeth-e-Imam Jafar-e-Sadiq ^{asws}

Whenever you recite 'La Ai La Ha Illallah' and 'Mohammed ar Rasool Allah ^{asws}', then you must immediately say 'Ali Ameer-ul-Momaneen ^{asws}' - (an extract from Imam Ali ^{asws}. Qabah, Eeman and Yakeen, published by Shia World Federation London, pp. 100 which cites -Bahar-ul-Anwar, vol. 27, pp. 1).

Hadeeth-e-Imam Jafar-e-Sadiq ^{asws}

A companion narrated the following Ayat in front of Imam Jafar-e-Sadiq ^{asws}, 'Tahazo' meaning that Christians have deserted Allah ^{swt}. in the favour of their scholars and peers, and requested the meanings of this verse. Imam ^{as}. replied, Christians were not asked to worship their scholars and peers, if they were asked to do so by their priests then they would have rejected them. Instead, their peers turned their Halal into Haram and converted their Haram into Halal. They followed their priests' judgements (i.e., observed taqlaed) and as a result had worshiped them unconsciously. (Usool-e-Kafi, vol. 1)

Feb	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	06:09	7:39	12:14	16:49	17:08
3	06:06	7:36	12:14	16:53	17:12
5	06:03	7:33	12:15	16:57	17:16
7	06:00	7:30	12:15	17:00	17:19
9	05:56	7:26	12:15	17:04	17:23
11	05:53	7:23	12:15	17:08	17:27
13	05:49	7:19	12:15	17:11	17:30
15	05:45	7:15	12:15	17:15	17:34
17	05:41	7:11	12:15	17:19	17:38
19	05:37	7:07	12:14	17:22	17:41
21	05:33	7:03	12:14	17:26	17:45
23	05:29	6:59	12:14	17:29	17:48
25	05:25	6:55	12:14	17:33	17:52
27	05:21	6:51	12:14	17:37	17:56
28	05:17	6:47	12:13	17:40	17:59

☾ Qamar dar Aqrab 03:34 Feb 20 to 10:13 Feb 22

asws - Alahay-Salawat-o-Wassalam

Qamar dar Aqrab and prayer times are for Gt. London (BST)

March-2014-Rabi'ul Thani/Jamadi'ul Awwal-1435

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
31	29									1	28	2	29
3	J-Awwal	4	2	5	3	6	4	7	5	8	6	9	7
10	8	11	9	12	10	13	11	14	12	15	13	16	14
17	15	18	16	19	17	20	18	21	19	22	20	23	21
24	22	25	23	26	24	27	25	28	26	29	27	30	28

1 Shahadat Bint-e-Rasool Allah ^{saww} Syeda Umm-e- Abi'ha ^{asws}

2 Day of Nauroz, 20th of March 16:56 (GMT)

An Extract from a Remarkable Sermon of Amir-ul-Momaneen ^{asws}

Amir-ul-Momaneen ^{asws} said in a Sermon delivered at a place called 'Qarah', 'You cannot find the righteous path until you recognise those who have deserted it. You can never fulfil the obligations of Allah ^{azwj}'s Book until you recognise those who have broken their oaths. You cannot adhere to its message until you identify those who have denounced its commands. You can never recite it properly until you get to know those who have altered its verses. You can never detect the way of ignorance until you hold tight to the 'Guidance'. You cannot become pious until you reject those who crossed its limits. Upon recognising these you will become aware of the pain and grief caused by innovations. You will then be able to detect lies attributed to Allah ^{azwj} and Rasool Allah ^{saww} through alterations in the Book. You will also be able to see how the succeeded ones were guided and you will never be trapped by the deceit of idiots. (Usool-e-Kafi, vol. 8, pp. 386)

Mar	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	05:14	6:44	12:13	17:42	18:01
3	05:10	6:40	12:12	17:45	18:04
5	05:06	6:36	12:12	17:49	18:08
7	05:01	6:31	12:11	17:52	18:11
9	04:57	6:27	12:11	17:56	18:15
11	04:52	6:22	12:10	17:59	18:18
13	04:48	6:18	12:10	18:03	18:22
15	04:43	6:13	12:09	18:06	18:25
17	04:39	6:09	12:09	18:10	18:29
19	04:34	6:04	12:08	18:13	18:32
21	04:30	6:00	12:08	18:16	18:35
23	04:25	5:55	12:07	18:20	18:39
25	04:20	5:50	12:06	18:23	18:42
27	04:16	5:46	12:06	18:26	18:45
29	04:11	5:41	12:05	18:30	18:49
31	05:07	6:37	13:05	19:33	19:52

☞ Qamar dar Aqrab:09:14 March-19 to 15:40 March-21

asws - Alahay-Salawat-o-Wassalam

Clock forward Qamar dar Aqrab and prayer times are for Gt. London (BST)

April-2014-Jamadi'ul Awwal/Jamadi'ul Thani-1435

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
		1	30	2	J-Thani	3	2	4	3	5	4	6	5
7	6	8	7	9	8	10	9	11	10	12	11	13	12
14	1	13	14	15	16	17	16	18	17	19	18	20	19
21	2	20	21	22	23	24	23	25	24	26	25	27	26
28	27	29	28	30	29								

1 Shahadat Bibi Ummul-Baneen ^{asws}

2 Zahoor Bint-e-Rasool Allah ^{saww}

Moon Eclipse 15th (07:45) & Solar Eclipse 29th of April (06:02)

April	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	05:04	6:34	13:04	19:35	19:54
3	05:00	6:30	13:04	19:38	19:57
5	04:55	6:25	13:03	19:41	20:00
7	04:51	6:21	13:03	19:45	20:04
9	04:47	6:17	13:02	19:48	20:07
11	04:42	6:12	13:01	19:51	20:10
13	04:38	6:08	13:01	19:55	20:14
15	04:33	6:03	13:00	19:58	20:17
17	04:29	5:59	13:00	20:01	20:20
19	04:25	5:55	13:00	20:05	20:24
21	04:21	5:51	12:59	20:08	20:27
23	04:17	5:47	12:59	20:11	20:30
25	04:13	5:43	12:59	20:15	20:34
27	04:09	5:39	12:58	20:18	20:37
29	04:05	5:35	12:58	20:21	20:40
30	04:03	5:33	12:58	20:23	20:42

Qamar dar Aqrab and prayer times are for Gt. London (BST)

Tariq bin Shihab asked: "Ya Amir-ul-Momineen ^{asws}, please explain the virtues of an Imam (masoom), Ameer al-Momineen ^{asws} replied:

"O Tariq, the Imam is the 'Kalima-tul-Allah' words of Allah ^{azwj}; 'Hujat-Allah' the proof of Allah ^{azwj}; 'Waj-Allah' the direction to Allah ^{azwj}; 'Noor-Allah' the light of Allah ^{azwj}; 'Hijab-Allah' the veil of Allah ^{azwj} and 'Aiat-Allah' the sign of Allah ^{azwj}. He ^{asws} is chosen by Allah ^{azwj} who bestows onto him whatever qualities He ^{azwj} chooses, and Makes it compulsory on all His ^{azwj} creatures to obey him-the Imam ^{asws}. Thus, he ^{asws} is Allah ^{azwj}'s appointed ruler in the heavens and on the earth. Allah ^{azwj} has taken a covenant regarding this from all His ^{azwj} servants. Whosoever, precedes the Imam ^{asws} has denied established kingdom of Allah ^{azwj}. An Imam ^{asws} can act as he finds it appropriate, however his actions only correspond to the will of Allah ^{azwj}. Inscribed on his upper limb is the (declaration): The word of Allah ^{azwj} is accomplished with truth and justice. (An extract from Hadith-e-Tariq (Nahj ul Israr Page, pp. 109).

These titles of masoom Imam ^{asws} are frequently used by non-masoom during our time, as were used by Abu Bakr ^{la}, Ummer ^{la} and Usman ^{la} in the past.

May-2014-Rajab/Shaban-1435

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
						1	1 Rajab	2	2	3	2 3	4	4
5	5	6	6	7	7	8	8	9	3 9	10	4 10	11	11
12	12	13	5 13	14	14	15	15	16	16	17	17	18	18
19	19	20	20	21	21	22	6 22	23	23	24	24	25	7 25
26	26	27	8 27	28	9 28	29	29	30	30	31	10 Shaban		

- 1 Zahoor Imam M.Baqir ^{asws}
- 2 Shahadat Imam Ali Naqi ^{asws}
- 3 Zahoor Hazrat Ali Asghar ^{asws}
- 4 Zahoor Imam M.Taqi ^{asws}
- 5 Zahoor Hazrat Imam Ali ^{asws}
- 6 Niyaz (Imam Jafar-e-Sadiq ^{asws})
- 7 Shahadat Imam Musa-e-Kazim ^{asws}
- 8 Eid-e-Mairaj
- 9 Safar Imam Hussain ^{asws} from Madina
- 10 Zahoor Syeda Ummul Musaib ^{asws}

May	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	04:01	5:31	12:58	20:25	20:44
3	03:57	5:27	12:57	20:28	20:47
5	03:54	5:24	12:57	20:31	20:50
7	03:49	5:20	12:57	20:34	20:53
9	03:44	5:17	12:57	20:37	20:56
11	03:38	5:14	12:57	20:41	21:00
13	03:33	5:11	12:57	20:44	21:03
15	03:28	5:08	12:57	20:47	21:06
17	03:22	5:05	12:57	20:50	21:09
19	03:16	5:02	12:57	20:52	21:11
21	03:10	4:59	12:57	20:55	21:14
23	03:04	4:57	12:57	20:58	21:17
25	02:59	4:55	12:58	21:01	21:20
27	02:56	4:53	12:58	21:03	21:22
29	02:53	4:51	12:58	21:05	21:24
31	02:51	4:49	12:58	21:05	21:24

Tabligh

Once Abu Abd Allah ^{asws} said: O Thabit! Why do you worry about other people? Leave them alone and do not call anyone to accept your belief (Shiite). I ^{asws} say it by Allah ^{azwj} ... (الكافي ج : 1 ص : 166) , read the complete article [http://hubeali.com/articles/Tabligh%20\(Preaching\).pdf](http://hubeali.com/articles/Tabligh%20(Preaching).pdf)

June-2014-Shaban/Ramadhan-ul-Mubarak -1435

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
30	2											1	2
2	1	3	2	4	3	5	4	6	5	7	6	8	7
9	10	10	5	11	11	12	12	13	13	14	14	6	15
16	17	17	18	18	19	19	20	20	21	21	22	22	23
23	24	24	25	25	26	26	27	27	28	28	29	29	Ramadhan

- 1 Zahoor Imam Hussain ^{asws}
 2 Zahoor Mola Abbas ^{asws}
 3 Zahoor Imam Zainul Abideen ^{asws}
 4 Zahoor Hazrat Qasim ^{asws}
5 Zahoor Hazrat Ali Akbar ^{asws}
 6 Zahoor Imam-e-Zamana ^{ajfj}

Sending Prayers (Areza)

It is narrated from Imam AbuAbdullah^{asws}: If one finds his livelihood is heavily curtailed, or is surrounded in severe hardship or is facing unsolvable difficulties or has special wishes for the hereafter, on should write on a white piece of paper (the supplication below) ensuring all the names (of masomeen^{asws}) are written in one line followed by one's prayers. Place it, at sunrise, in flowing stream of water (canal/river).

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ، الْمَلِكِ الْحَقِّ الْمُبِينِ، مِنَ الْعَبْدِ الذَّلِيلِ، إِلَى الْمَوْلَى الْجَلِيلِ،

سلام على محمد وعلي وفاطمة والحسن والحسين وعلي ومحمد وجعفر وموسى وعلي ومحمد وعلي والحسن والقائمسينا ومولانا صلوات الله عليهم أجمعين

رب مسني الضر والخوف، فاكشف ضري، وأمن خوفي، بحق محمد وآل محمد وأسئلك بكل نبي ووصي وصديق وشهيد، أن تصلي على محمد وآل محمد، يا أرحم الراحمين. اشفعوا لي يا ساداتي بالشأن الذي لكم عند الله، فإن لكم عند الله لشأنا من الشأن، فقد مسني الضر يا ساداتي والله أرحم الراحمين، فافعل بي يا رب كذا وكذا

In the Name of Allah^{azwj}, the most Beneficent, the most Merciful, the Lord of the universe and the Truthfuls. I am Your^{azwj} submissive slave and You^{azwj} are my Grand Lord. I send (through You^{azwj}) 'Salam' (peace) to:

Mohamed, Ali, and Fatima, Al-Hassan, Al-Hussain and Ali and Mohamed, Jafar, and Musa and Ali, Mohamed and Ali and Al Hassan and Al Qaem, Who are our chiefs and masters, who are all Allah^{azwj}'s praise worthy and chosen ones. My Lord^{azwj}, please relieve me from fear, and help me from losses and damages, from what I see and from what I do not perceive. For the sake of Mohammed^{saww} and Alay Mohammed^{asws}'s Rights, for the sake of each Prophet^{as}, their successors' behalf including the Truthfuls and the Shaheeds. I pray to You^{azwj} with reference to Mohammed^{saww} and the Muhammad's Family^{asws}, O! The Most Merciful, I ask for Your^{azwj} intercession, The Most Elevated and the most Praised Lord, I have been disgraced by some severe circumstances, difficulties have immensely affected me, O my Lord^{azwj}, my Allah^{azwj}, the Most Merciful, please award me Our Allah^{azwj} such and such.....(write your prayers), (Ref: Al-Baladul Ameen, pp. 157)

June	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	02:50	4:48	12:58	21:09	21:28
3	02:49	4:47	12:59	21:11	21:30
5	02:48	4:46	12:59	21:13	21:32
7	02:47	4:45	12:59	21:14	21:33
9	02:46	4:44	13:00	21:16	21:35
11	02:45	4:43	13:00	21:17	21:36
13	02:45	4:43	13:01	21:19	21:38
15	02:44	4:42	13:01	21:20	21:39
17	02:43	4:42	13:01	21:20	21:39
19	02:42	4:43	13:02	21:21	21:40
21	02:42	4:43	13:02	21:22	21:41
23	02:43	4:44	13:03	21:22	21:41
25	02:43	4:44	13:03	21:22	21:41
27	02:44	4:45	13:03	21:22	21:41
29	02:46	4:47	13:04	21:21	21:40
30	02:46	4:47	12:01	21:21	21:40

July-2014-Ramdhan-ul-Mubarak/Shawwal-1435

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
		1	3	2	4	3	5	4	6	5	7	6	8
7	9	8	10	9	11	10	12	11	13	12	14	13	15
14	16	15	17	16	18	17	19	18	20	19	21	20	22
21	23	22	24	23	25	24	26	25	27	26	28	27	29
28	30	29	Shawwal	30	2	31	3						

1 Shahadat Syeda Malika tul Arab ^{asws}

2 Zahoor Imam Hassan ^{asws}

3 Subh-e-Zarbat Amir-ul-Momineen ^{asws}

4 Shahadat Amir-ul-Momineen ^{asws}

5 Juma tul Wida

6 Eid-ul-Fitar

Days in Islamic Months:

The following months are fixed as per traditions of masomeen ^{asws}: Muharram 30; Rajab 30; Shaban 29; Ramazan 30; Zeeqad 30; Zilhajj 29; whereas the other months will be fully complete or partially less (30 or 29 days), Faroo-e-Kafi, vol.2., in another hadith Imam Jafar-e-Sadiq ^{asws} said Allah ^{azwj} has created earth in six days, then specified year and divided it into 354 days, so Shaban would never be complete (29 days), by Allah ^{azwj}, Ramazan would never be incomplete as obligation (to Allah) cannot be imperfect, since Allah ^{azwj} Says to complete this month's duration. Shawal will be 29 days, Zeeqad 30 days, Zilhajj 29 days and Muharram 30 days, whereas the rest of the months will come as one complete (30 days) followed by one incomplete (29 days), Faroo-e-Kafi, tradition 2, vol. 3, pp. 229.

Ramzan-ul-Mubarak

It is narrated from 8th Imam ^{asws} that the first month of the year for righteous people is the month of Ramadan (Manlayazahoor al faqi Vol-1 page-522)

Onset of Sahr: Imam Jafar ^{asws} says: It's when the morning brightness would break through the darkness of the night. (Faroo-e-Kafi, tradition 3, vol. 3, pp. 255).

Onset of Iftar: Imam Mohammed Baqir ^{asws} said when Sky redness disappears completely from the East and passes over your head towards the West, then it becomes obligatory to break fast. (Faroo-e-Kafi, tradition 2, vol. 3, pp. 259, & Page-279).

July	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	02:47	4:48	13:04	21:21	21:40
3	02:50	4:49	13:04	21:20	21:39
5	02:53	4:51	13:05	21:19	21:38
7	02:57	4:53	13:05	21:18	21:37
9	03:02	4:55	13:05	21:16	21:35
11	03:07	4:57	13:06	21:15	21:34
13	03:12	4:59	13:06	21:13	21:32
15	03:17	5:01	13:06	21:11	21:30
17	03:21	5:04	13:06	21:09	21:28
19	03:24	5:07	13:06	21:06	21:25
21	03:27	5:09	13:06	21:04	21:23
23	03:30	5:12	13:06	21:01	21:20
25	03:33	5:15	13:06	20:58	21:17
27	03:36	5:18	13:06	20:55	21:14
29	03:39	5:20	13:06	20:52	21:11
31	03:42	5:23	13:06	20:49	21:08

Qamar dar Aqrab 19:35 July 6 to 01:26 July 9

asws - Alahay-Salawat-o-Wassalam

Qamar dar Aqrab and prayer times are for Gt. London (BST)

August-2014-Shawwal/Zeeqad-1435

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
								1	4	2	5	3	6
4	7	5	1 8	6	9	7	10	8	11	9	12	10	13
11	14	12	2 15	13	16	14	17	15	18	16	19	17	20
18	21	19	22	20	23	21	24	22	25	23	26	24	27
25	28	26	29	27	3 Z.Qad	28	2	29	3	30	4	31	5

1 Demolition of Jannat-ul-Baqqi

2 Shahadat Imam Jaffar-e- Sadiq ^{asws}

3 Zahoor Syeda Masooma-e-Qum ^{asws}

Shawwal

The 1st of Shawwal is the Eid ul Fitr . Abdul ibn Denar has narrated from Imam Zain-ul-Abadeen ^{asws} that Imam ^{asws} said: Oh! Abdullah, either it is Eid-ul-Zaha or Eid-ul-Fitr of Muslims, it should refresh the grief and sufferings of Ahlul bait ^{asws} (Abdullah asked), how it is mola? Imam ^{asws} replied because it makes one realise that our Divine rights have been usurped by our enemies (*Sahifa-e-Sajjadia*). On the Eid day it is also mustahab to take bath and recite Ziyarat-e-Imam Hussain ^{asws} It is obligatory on everyone, including the rich and the poor as well as the resourceful and the slave which is equivalent to one 'Salah' (2.8 kg) of dates or wheat or dried grapes, or whatever one usually eats during the year (i.e., £5, please reconfirm this amount, see, for example www.hubeali.com).

It is narrated from Imam AlRaza ^{asws} by Mohammed bin alfazil that some followers of Imam ^{asws} came to see Him ^{asws} on the day of Eid-UI-Fitar, Imam ^{asws} greeted them:- O so-and-so Allah ^{asws} accepted from you and from Us ^{asws}. And when they came again to see Imam ^{asws} on the Day of Sacrifice Imam ^{asws} greeted them:- O so-and-so accepted Allah ^{azwj} from ourselves ^{asws} and from yourself. I asked Imam ^{asws}: Ya Ibn Rasoul Allah ^{saww} on the day of Eid-UI-Fitar You ^{asws} greeted us differently as when we visited you on the Day of Sacrifice. Imam ^{asws} replied, yes, I ^{asws} said for the Eid-UI-Fitar that Allah ^{azwj} accepted from you and from Us ^{asws} because yourself and ourselves ^{asws} did the same thing (fasting), And I ^{asws} said for on the Day of Sacrifice : Allah ^{azwj} accepted from ourselves ^{asws} and from yourself. This is due to the fact that we ^{asws} are able to do the sacrifice and you are unable of offering the sacrifice. (Ref. Bihar-ul-Anwar, vol. 5, pp. 172).

Aug	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	03:45	5:25	13:06	20:48	21:07
3	03:48	5:28	13:06	20:44	21:03
5	03:53	5:31	13:06	20:41	21:00
7	03:58	5:34	13:05	20:37	20:56
9	04:03	5:37	13:05	20:33	20:52
11	04:07	5:40	13:05	20:30	20:49
13	04:11	5:44	13:05	20:26	20:45
15	04:15	5:47	13:04	20:22	20:41
17	04:19	5:50	13:04	20:18	20:37
19	04:23	5:53	13:03	20:14	20:33
21	04:26	5:56	13:02	20:09	20:28
23	04:30	6:00	13:02	20:05	20:24
25	04:33	6:03	13:02	20:01	20:20
27	04:36	6:06	13:01	19:57	20:16
29	04:39	6:09	13:00	19:52	20:11
31	04:42	6:12	13:00	19:48	20:07

Qamar dar Aqrab 02:58 Aug 3 to 10:20 Aug 5 & 08:54 Aug-30 to 17:18 Sept-1

Qamar dar Aqrab and prayer times are for Gt. London (BST)

September-2014-Zeeqad/Zilhajj-1435

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
☾ 1	6	2	7	3	8	4	9	5	10	6 ①	11	7	12
8	13	9	14	10	15	11	16	12	17	13	18	14	19
15	20	16	21	17	22	18	23	19	24	20	25	21	26
22	27	23	28	24	29	25	30	☾ 26 ②	Zilhajj	☾ 27	2	☾ 28	3
29	4	30	5	①	Zahoor Imam Ali Raza ^{asws}	②	Aqd-e Syeda ^{asws}						

Zilhajj

Zilhajj is also among the four respected and blessed months of Islamic Calendar. Hajj is performed during this month and Eid ul Azha is on the 10th.

Holy Prophet ^{saww.} says:, The night and the day of the 9th of this month are very blessed by Allah ^{azwj.}. The night is for seeking forgiveness from Allah ^{azwj.}.

7th and 9th of Zilhajj are the Shahadat of Imam Mohammad Baqir ^{asws} and Hazrat Muslim bin Aqeel ^{asws}, respectively and it is Mustahab to take bath on this night and recite Ziyarat-e-Imam Hussain ^{asws}. If one cannot go to perform Hajj nor could go to Karbala than one should go away from the city and recite Ziyarat-e-Imam Hussain ^{asws} and spend whole day in praying and supplications.

The 18th and 24th are very important Eid days-the Eid-e-Ghadeer and Eid-e-Mubahila.

Amir-ul-momaneen ^{asws} says:

If one recites, before the sunrise (after Fajr prayers), verses of 'Qul ho walla ho Ahad' and 'Inna Alzalnna' then he will be protected from committing sins even if Iblis tries his best to overcome him. (Nahjul Asrar, vol. 2, pp. 23)

Sept	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	04:44	6:14	12:59	19:45	20:04
3	04:47	6:17	12:59	19:41	20:00
5	04:50	6:20	12:58	19:36	19:55
7	04:53	6:23	12:57	19:32	19:51
9	04:57	6:27	12:57	19:27	19:46
11	05:00	6:30	12:56	19:23	19:42
13	05:03	6:33	12:55	19:18	19:37
15	05:06	6:36	12:55	19:14	19:33
17	05:09	6:39	12:54	19:09	19:28
19	05:13	6:43	12:53	19:04	19:23
21	05:16	6:46	12:53	19:00	19:19
23	05:19	6:49	12:52	18:55	19:14
25	05:22	6:52	12:51	18:50	19:09
27	05:25	6:55	12:50	18:46	19:05
29	05:29	6:59	12:50	18:41	19:00
30	05:30	7:00	12:49	18:39	18:58

☾ Qamar dar Aqrab 17:18 Sept 1 & 14:30 Sept 26 to 22:51 Sept 28

asws - Alahay-Salawat-o-Wassalam

Qamar dar Aqrab and prayer times are for Gt. London (BST)

October-2014-Zilhajj/Muharram-1435/1436

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic				
				1	6	2	1	7	3	2	8	4	3	9	5	4	10
6	11	7	12	8	13	9	14	10	5	15	16	17	18	23	19	8	24
13	6	14	19	15	20	16	21	17	7	22	23	24	25	Muharram	26		2
20	25	21	26	22	27	23	28	24	29	25	Muharram	26		2			
27	3	28	4	29	5	30	6	31	7								

- 1 Shahadat Imam M.Baqir ^{asws}
 2 Safar Imam Hussain ^{asws} Mecca to Karbala
 3 Shahadat H.Muslim Bin Aqeel ^{asws}
 4 Eid-ul-Azha
5 Zahoor Imam Ali Naqi ^{asws}
 6 Eid-e-Ghadir & Rukhsati Syeda ^{asws}
 7 Shahadat Sons of H.Muslim ^{asws}
 8 Eid-e-Mubahila & Zahoor Syeda Bint-e-Hussain ^{asws}

Moon Eclipse 8th (10:53) & Solar Eclipse 23th of October (21:44)

Oct	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	05:32	7:02	12:49	18:37	18:56
3	05:35	7:05	12:48	18:32	18:51
5	05:39	7:09	12:48	18:28	18:47
7	05:42	7:12	12:47	18:23	18:42
9	05:45	7:15	12:47	18:19	18:38
11	05:49	7:19	12:46	18:14	18:33
13	05:52	7:22	12:46	18:10	18:29
15	05:55	7:25	12:45	18:06	18:25
17	05:59	7:29	12:45	18:02	18:21
19	06:02	7:32	12:44	17:57	18:16
21	06:06	7:36	12:44	17:53	18:12
23	06:09	7:39	12:44	17:49	18:08
25	06:13	7:43	12:44	17:45	18:04
27	05:16	6:46	11:43	16:41	17:00
28	05:18	6:48	11:44	16:40	16:59
29	05:20	6:50	11:44	16:38	16:57
31	05:23	6:53	11:43	16:34	16:53

Clocks back

Qamar dar Aqrab and prayer times are for Gt. London (BST)

Muharram-ul-Harram

Imam Aba Abdullah ^{asws} was asked about keeping fast on the 9th and 10th of Moharram. Imam ^{asws} replied, Syrian army, on the planes of Karbala, rejoiced on the 9th, after forming and moving forward to surround Imam Huassin ^{asws} and his ^{asws} companions. Ibn Ziad ^{la} reinforced his army and proudly looked at the endless rows of his soldiers which had outnumbered few companions of Imam Hussain ^{asws}, he was convinced no one will come forward to join Imam Hussain ^{asws}'s camp and people of Iraq will consider him ^{asws} weak and will not dare to protect Imam ^{asws} against his huge build-up. Ashura (10th) was that day when Imam Hussain ^{asws} along with companions were lying on the sand of Karbala, with heads removed from their bodies. Is it appropriate to fast on that day? Surely, not. By the Lord ^{azwj} of Kabah! It is not a fasting day, it's the day of sadness and moaning. All momaneen, on the earth and in the heavens should be grieving on this day. This was a day of joy for the people of Syria, decedents of Marjana ^{la} and Ibn Ziad ^{la}. Allah ^{azwj}'s admonished them on this day; this is the day when all parts of the world cried except the Syrian segment. Whoever would fast on this day for the purpose of seeking blessings, Allah ^{azwj} will resurrect him with 'dead' heart and punish him severely in the hereafter. Whoever would indulge in acquiring and piling worldly goods for him and/or for his family/relatives, Allah ^{azwj} will take back His ^{azwj} blessings and implant disbelief in his heart, to remain there, until the final day. And Iblis ^{la} will have share in their deeds and activities. (Faroo-e-Kafi, tradition 7, vol. 3, pp. 321)

Visiting Holy Shrines/Ziarat

It is recommended by Imam-e-Jafar-e-Sadiq ^{asws} to fast for three days before leaving your house for Ziarat-e-Imam Hussain ^{asws} and perform 'Ghusal' on the third day. Then gather your family and pray to Allah ^{azwj}, 'Our Lord! ... (please read the rest from www.hubeali.com). Do not take with you 'delicious foods' (e.g., roasted meat, halva) and eat very basic diet upon arriving there. In another tradition, quoted by Sheikh Sadduq, someone asked what should we eat there? Imam Jafar-e-Sadiq ^{asws} replied, 'Eat bread with Milk' (Sawab-ul-Amal and Aqab-ul-Amal, pp. 98.,hadith 22).

Qamar dar Aqrab 21:11 Oct 23 to 04:41 Oct 26

asws - Alahay-Salawat-o-Wassalam

November-2014-Muharram/Saffar-1436

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
										1	8	2	9
3	10	4	11	5	12	6	13	7	14	8	15	9	16
10	17	11	18	12	19	13	20	14	21	15	22	16	23
17	24	18	25	19	26	20	27	21	28	22	29	23	30
24	Saffar	25	2	26	3	27	4	28	5	29	6	30	7

1 Roz-e-Ashura

2 Soyyam of Shuhada-e-Karbala

3 10th of Shuhada-e-Karbala

4 Shahadat- Imam Zain-ul-Abedeen ^{asws}

5 Ahl Al-Bayt ^{asws} were brought to court of Yazid^{la}

Solar Eclipse 3rd Nov. (12:46)

Significance of Ziyarat-e-Imam Hussain ^{asws}

Imam Jafar Sadiq ^{asws}, once asked one of his companions, what has prevented you in performing Ziyarat-e-Imam Hussain ^{asws}? **Be aware Mouaviya! Never ever give up Ziyarat-e-Imam Hussain ^{asws}!** I replied, I was unaware of very high virtues of the Ziyarat. Imam ^{asws} replied, O Mouaviya! There are so many more in the skies, as compared to inhabitants of the earth, who pray on behalf of all those who visit the shrine of Imam (Hussain ^{asws}). **I warn you! Never ever abandon our Ziyarat for any kind of fear/threat. Whoever would shy away from performing our Ziyarat will regret on the final day of judgement and proclaim, alas! I would have stayed near the grave of Imam Hussain ^{asws} until my very last breath.** Don't you wish to be among those who are in the prayers of Rasool Allah ^{saww}, Mola Ali ^{asws}, Syeda Fatimah ^{asws} and other Masoom Imams ^{asws}? Don't you like to be among those who would be welcome and greeted by the angles on the doomsday? Don't you want to be among those who would have no sins in their accounts on the final day of judgement? Don't you wish to be among those who will be welcome by Rasool Allah ^{saww} in the Hereafter. (Al-Kafi Vol-4 Page-572)

Nov	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	05:25	6:55	11:43	16:32	16:51
3	05:28	6:58	11:43	16:29	16:48
5	05:32	7:02	11:43	16:25	16:44
7	05:36	7:06	11:44	16:22	16:41
9	05:39	7:09	11:44	16:19	16:38
11	05:43	7:13	11:44	16:16	16:35
13	05:46	7:16	11:44	16:13	16:32
15	05:49	7:19	11:44	16:10	16:29
17	05:53	7:23	11:45	16:08	16:27
19	05:56	7:26	11:45	16:05	16:24
21	05:59	7:29	11:46	16:03	16:22
23	06:03	7:33	11:47	16:01	16:20
25	06:06	7:36	11:47	15:59	16:18
27	06:09	7:39	11:48	15:57	16:16
29	06:12	7:42	11:49	15:56	16:15
30	06:13	7:43	11:49	15:55	16:14

Qamar dar Aqrab: 05:32 Nov-20 to 12:20 Nov-22

asws - Alahay-Salawat-o-Wassalam

Qamar dar Aqrab and prayer times are for Gt. London (BST)

December-2014-Saffar/Rabi'ul Awwal-1436

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
1	8	2	9	3	10	4	11	5	12	6	13	7	14
8	15	9	16	10	17	11	18	12	19	13	20	14	21
15	22	16	23	17	24	18	25	19	26	20	27	21	28
22	29	23	Rabi'ul Awwal	24	2	25	3	26	4	27	5	28	6
29	7	30	8	31	9	1 Shahadat Syeda Masooma ^{asws} Bint-ul-Hussain ^{asws}							

- 2 Shahadat Imam Ali Raza ^{asws} 3 Chehlum, Shuhada-e-Karbala ^{asws} 4 Shahadat Syeda Ummul Musaib ^{asws}
 5 Shahadat Prophet Mohammed ^{saww} & Imam Hassan ^{asws} 6 Shahadat Syeda Masoma Qum ^{asws} 7 Shahadat Imam Hassan Askari ^{asws}
 8 Eid-e-Shujah

The Signs of Hypocrisy and its Cure

لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا تَأْتِيهَا {25} إِلَّا قِيْلًا سَلَامًا {26}

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ بَعْضِ أَصْحَابِهِ عَنْ عَبْدِ اللَّهِ بْنِ سِنَانٍ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ قَالَ رَسُولُ اللَّهِ ص ثَلَاثٌ مَنْ كُنَّ فِيهِ كَانَتْ مُنَافِقَةً وَ إِنْ صَامَ وَ صَلَّى وَ زَعَمَ أَنَّهُ مُسْلِمٌ مَنْ إِذَا ائْتُمِنَ خَانَ وَ إِذَا حَدَّثَ كَذَبَ وَ إِذَا وَعَدَ أَخْلَفَ إِنَّ اللَّهَ عَزَّ وَ جَلَّ قَالَ فِي كِتَابِهِ إِنَّ اللَّهَ لَا يُحِبُّ الْخَائِنِينَ وَ قَالَ أَنْ لَعْنَتِ اللَّهِ عَلَيْهِ إِنْ كَانَ مِنَ الْكَاذِبِينَ وَ فِي قَوْلِهِ عَزَّ وَ جَلَّ وَ اذْكُرْ فِي الْكِتَابِ إِسْمَاعِيلَ إِنَّهُ كَانَ صَادِقَ الْوَعْدِ وَ كَانَ رَسُولًا نَبِيًّا

A number of our people have narrated from Sahl ibn Ziyad, who from certain individual of his people from Abd Alah ibn Sinan who Says:

(It has been narrated) from Abu Abdullah ^{asws} having said: 'Rasool-Allah ^{saww} said: 'There are three (characteristics) even if one being found in a person, he would be a hypocrite even though he may Fast and Pray and claims to be a Muslim – One who, when is entrusted, he betrays it, and when he narrates, he lies, and when he promises, he goes against it. Allah ^{azwj} has Said in His ^{azwj} Book: **Allah Does not Love the treacherous ones (8:58)**, also in His ^{azwj} Words: **let Allah's Condemnation be upon him if he lies (24:7)**, and in the Words of Allah ^{azwj}, Mention in the Book, the story of Ishmael; **he was true to his promise, a Messenger and a Prophet. (19: 54)**. (291 : ص 2 : الكافي ج 8.)

Dec	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	06:15	7:45	11:49	15:54	16:13
3	06:17	7:47	11:50	15:53	16:12
5	06:20	7:50	11:51	15:52	16:11
7	06:22	7:52	11:52	15:52	16:11
9	06:24	7:54	11:52	15:51	16:10
11	06:27	7:57	11:54	15:51	16:10
13	06:28	7:58	11:54	15:51	16:10
15	06:30	8:00	11:56	15:52	16:11
17	06:32	8:02	11:57	15:52	16:11
19	06:33	8:03	11:58	15:53	16:12
21	06:34	8:04	11:59	15:54	16:13
23	06:35	8:05	12:00	15:55	16:14
25	06:36	8:06	12:01	15:56	16:15
27	06:36	8:06	12:02	15:58	16:17
29	06:36	8:06	12:03	16:00	16:19
31	06:36	8:06	12:04	16:02	16:21

January-2015-Rabi'ul Awwal/Rabi'ul Thani-1436

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
						1	10	2	11	3	12	4	13
5	14	6	15	7	16	8	17	9	18	10	19	11	20
12	21	13	22	14	23	15	24	16	25	17	26	18	27
19	28	20	29	21	30	22	R-Thani	23	2	24	3	25	4
26	5	27	6	28	7	29	8	30	9	31	10		

1 Shahadat Hazrat Abdul Mutlib ^{asws}

2 Zahoor Prophet Mohammed ^{saww} & Imam Jaffar Sadiq ^{asws}

3 Zahoor Imam Hassan Askari ^{asws}

Jihad

'I once said to abu 'Abd Allah ^{asws} 'I saw a dream in which I said to you ^{asws}, 'Fighting alongside one who is not an Imam; obedience to whom is obligatory, is unlawful just like consuming dead animals, blood and pork for food. You ^{asws} said to me (in my dream): 'That is how it is! Abu 'Abd Allah ^{asws} then said, 'That is how it is! That is how it is! (الكافي ج : 5 ص : 22), read the complete article:

http://hubeali.com/images/newimg/JihadDuringOccultation_of_Imam_ajtf.pdf

Jan	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	06:36	8:06	12:04	16:02	16:21
3	06:36	8:06	12:05	16:04	16:23
5	06:36	8:06	12:06	16:06	16:25
7	06:35	8:05	12:07	16:09	16:28
9	06:34	8:04	12:08	16:12	16:31
11	06:33	8:03	12:08	16:14	16:33
13	06:31	8:01	12:09	16:17	16:36
15	06:30	8:00	12:10	16:20	16:39
17	06:28	7:58	12:11	16:24	16:43
19	06:26	7:56	12:11	16:27	16:46
21	06:24	7:54	12:12	16:30	16:49
23	06:22	7:52	12:13	16:34	16:53
25	06:19	7:49	12:13	16:37	16:56
27	06:17	7:47	12:14	16:41	17:00
29	06:14	7:44	12:14	16:44	17:03
31	06:11	7:41	12:14	16:48	17:07

Qamar dar Aqrab 23:45 Jan 13 to 08:02 Jan 16

asws - Alahay-Salawat-o-Wassalam

Qamar dar Aqrab and prayer times are for Gt. London (BST)